WELCOME LITURGY FOR
THE MOST REVEREND ALBERTO ROJAS
COADJUTOR BISHOP
OF THE DIOCESE OF SAN BERNARDINO

PRINCIPAL CELEBRANT
MOST REVEREND GERALD R. BARNES
BISHOP OF THE DIOCESE OF SAN BERNARDINO

FEBRUARY 24, 2020
ST. PAUL THE APOSTLE CHURCH, CHINO HILLS
Welcome Liturgy for

His Excellency
The Most Reverend Alberto Rojas
Coadjutor Bishop of the Diocese of San Bernardino

His Excellency
The Most Reverend Gerald R. Barnes
Bishop of the Diocese of San Bernardino

His Excellency
The Most Reverend José H. Gómez
Archbishop of Los Angeles
Metropolitan of the Los Angeles Province

His Excellency
The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States

In the Presence of

His Eminence
Blase Cardinal Cupich
Archbishop of Chicago

and

His Eminence
Roger Cardinal Mahony
Archbishop Emeritus of Los Angeles

And the Hierarchy of the Catholic Church

Twenty-Fourth Day of February
Two Thousand and Twenty
THE HOLY FATHER
HIS HOLINESS POPE FRANCIS
THE MOST REVEREND CHRISTOPHE PIERRE
APOSTOLIC NUNCIO TO THE UNITED STATES
THE MOST REVEREND GERALD R. BARNES
BISHOP OF THE DIOCESE OF SAN BERNARDINO
THE MOST REVEREND ALBERTO ROJAS
COADJUTOR BISHOP OF THE DIOCESE OF SAN BERNARDINO
Most Reverend Alberto Rojas was born January 5, 1965 in Aguascalientes, Mexico, a small state in the central part of the country. His parents are Fidel Rojas (deceased) and Maria de la Cruz Garcia. He has three sisters and four brothers.

Bishop Rojas was raised in a devoutly Catholic household and attended Catholic elementary school and high school in his community. He heard the call to the priesthood in his early teens and entered the Diocesan Seminary of Santa Maria de Guadalupe in Aguascalientes at the age of 15. During his seminary formation in Aguascalientes he also attended Colegio de Ciencias y Humanidades.

Following a visit with family members in California, Bishop Rojas made the decision to complete his seminary formation in the United States. He entered the University of St. Mary of the Lake Seminary in Mundelein, Illinois where he would complete his theological studies and earn a master’s degree in Divinity. He was ordained a priest of the Archdiocese of Chicago by Francis Cardinal George on May 24, 1997 at Holy Name Cathedral in Chicago.

In the first years of his priestly ministry, Bishop Rojas served as Associate Pastor of St. Gregory the Great parish and then St. Ita parish in Chicago. “I was involved in many pastoral programs and doing ministry with people of all ages from many cultures was a great learning and joyful experience,” he recalls of his years as a parish priest. In 2002, Cardinal George asked him to join the faculty of the University of St. Mary of the Lake Seminary where he taught for the next eight years.

He was ordained a bishop on August 10, 2011 at Holy Name Cathedral and is the only man that Cardinal George ordained both a priest and a bishop. He chose as his Episcopal Motto, “Nos basta el amor de Dios ~ God’s love is all we need”.

In his service to the Archdiocese of Chicago as Auxiliary Bishop, Bishop Rojas served as the Episcopal Vicar of Vicariate III and later Vicariate I. He worked extensively in Hispanic ministry, serving as Cardinal George’s Liaison to Hispanic Catholics and the Archbishop’s Delegate to Consejo Pastoral Arquidiocesano Hispano-Americano.

At the national level he has served as a Spiritual Assessor for the National Catholic Association of Diocesan Directors for Hispanic Ministry (NACDDHM).

Bishop Rojas has served on five committees of the United States Conference of Catholic Bishops: Catholic Home Missions, Hispanic Affairs, Liturgy, the Church in Latin America, and, most recently, V Encuentro as the Lead Bishop for Region VII.

On December 2, 2019, the Apostolic Nuncio to the United States announced that Pope Francis had appointed Bishop Rojas as the Coadjutor Bishop of San Bernardino.

Reflecting on his journey as a bishop at the time of his appointment as Coadjutor, Bishop Rojas stated, “Becoming a bishop has been a powerful, humbling, and learning experience because I never thought I would be one. However, in serving the people of God along with my brother priests, religious sisters, parish leaders, other auxiliary bishops, Cardinals, lay ecclesial movements and lay people in general, I have become more aware of who we are as Catholic Church. There is a beauty and a challenge in becoming part of the Church that Jesus Christ founded once we understand the purpose of His mission which is the salvation of souls.

But we also know Jesus is in charge, He is with us, and has given us the Holy Spirit to lead our steps along the way.”
THE COAT OF ARMS OF BISHOP ALBERTO ROJAS

The episcopal heraldic achievement, or Bishop’s Coat of Arms, is composed of a shield with its charges (symbols), a motto scroll and the external ornamentation. The shield is the central and most important feature of any heraldic device. The achievement is completed with the external ornaments, which are a gold processional Cross, that is placed in the back, which extends above and below the shield, and the pontifical hat, called “Gallero”, with six tassels in three rows on either side of the shield, all in green. These are the heraldic insignia of a servant of the rank of Bishop by instruction of the Holy See of March 31, 1969.

These arms are composed of two sections. The main section (lower), is wavy bars of two shades of blue to represent water, and therefore to honor Our Blessed Mother in her title of St. Mary of the Lake, patroness of Mundelein Seminary where Bishop Rojas completed his theological studies, and later on, also served in the faculty for eight years. Water also represents the State and City in Mexico where Bishop Rojas was born, Aguascalientes, which means “hot springs.”

Upon this field is a silver (white) representation of the arch at the entrance of Bishop’s home city with a Cross on the top which can be seen at the center of the sun. Also, on the blue field and under the arch is a Fleur-De-Lis, to honor his mother María De la Cruz, and the Blessed Virgin Mary. At the bottom, five golden stars surround the Fleur-De-Lis and the arch. Combined with the blue background, the stars remind us of the mantle of Our Lady of Guadalupe, Queen of Mexico, and Empress of the Americas.

The upper portion of the design, known as a “chief”, is gold on which is issuant from the base a red sunburst. This sun represents the Son of God, Our Lord Jesus Christ, who shines upon us from on high as we endeavor to do his will.

As his motto, Bishop Rojas selected the phrase, both in English and in Spanish, “God’s Love is all we need ~ Nos basta el Amor de Dios”, expressing that if we live in the Love of God, we remain in Christ Jesus as children of God on our journey of faith towards Eternal Life.
The Coat of Arms of the Diocese of San Bernardino is divided by a diagonal line into halves, to represent the counties of Riverside and San Bernardino. They are red and gold, the traditional Spanish colors, reflecting the heritage of the area and honoring those who settled in California.

In the upper sections of the diocesan arms is a sunburst which bears the monogram of the Holy Name, the Greek letters Iota, Eta, Sigma.

This conjoined symbolism honors Saint Bernardine of Siena, patron of the Diocese. Tradition tells us that he was the first to employ the monogram of the Holy Name, which is usually displayed on a sunburst to promote the public devotion to the Holy Name of Jesus.

In the lower left section of the diocesan coat of arms are the symbols of its territory. The arrowhead has come to be used as the symbol of the San Bernardino Valley, and the Raincross has come to be known as the symbol of Riverside.
1. In the faith of Christ, we walk hand in hand, light before our path, as the Lord has planned. Shining the torch of faith in our land: In the Name of Christ Jesus!

2. Con los pobres compartimos luz de Cristo, y sembramos la palabra del Señor, fieles en obra y nuestro pensar, en el Nombre de Cristo!

3. In the Church of God, we are unified, by the Spirit’s pow’r we are sanctified, temples of grace, where God may abide, In the Name of Christ Jesus!

4. En la Iglesia estamos unidos, santificados por el Espíritu, morada de la gracia de Dios, por el poder del Espíritu!

5. In the Church, we answer the Savior’s call, serving, as he showed us, both great and small, sharing the Lord’s compassion for all: In the Name of Christ Jesus!

6. In the Name of Christ, we baptize & teach, truth upon our lips in the way we preach, raising the cup of blessing for each: in the Name of Christ Jesus!

Text and music © 1997, Christopher Walker. Published by OCP. All rights reserved.
INTRODUCTORY RITES
RITOS INICIALES

Episcopal Procession
Procesión Episcopal

IGLESIA EN SALIDA ~ CHURCH ON A MISISON

Pedro Rubalcava

Reading and Presentation of the Apostolic Mandate
Lectura y Presentación del Mandato Apostólico

The Most Rev. Christophe Pierre
Apostolic Nuncio to the United States
NOS BASTA EL AMOR DE DIOS

Audrey Donaldson

Greeting by Diocesan Cultural Communities

Saludos de las Comunidades Culturales de la Diócesis

UYAI MOSE ~ COME ALL YOU PEOPLE ~ O VENGAN TODOS

Alexander Gondo, John L. Bell

Words, Music, and Engr. © 1984 World Council of Churches
Music arr. © 1985 WORC, Iona Community (admin. GIA Publications, Inc.)
Glory to God

Gloria a Dios

1. We praise You, we bless You,
   we adore You, we glorify You!
   We give You thanks for Your great glory,
   Lord God, Heavenly King,
   O God, Almighty Father!

2. Señor, Hijo Unico, Jesucristo,
   Señor Dios, Cordero de Dios,
   Hijo del Padre, Tu que quitas el pecado
   del mundo, ten piedad de nosotros.
   Tu que quitas el pecado del mundo,
   atiende nuestra súplica.
   Tu que estas sentado a la derecha
   del Padre, ten piedad de nosotros!

3. For You alone are the Holy One,
   You alone are the Lord!
   You alone are the most High Jesus Christ!
   With the Holy Spirit,
   in the glory of God, the Father, Amen! Amen!


Collect

Colecta
First Reading

Thus says the Lord God: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; and pasture them upon the mountains of Israel in the land’s ravines and all its inhabited places. In good pastures will I pasture them, and on the mountain heights of Israel shall be their grazing ground. There they shall lie down on good ground, and in rich pastures shall they be pastured on the mountains of Israel. I myself will pasture my sheep; I myself will give them rest, says the Lord God. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

The Word of the Lord.  

R./ Thanks be to God.

Responsorial Psalm

Respuesta

Señor, tú tienes palabras, palabras de vida eterna. Lord, you have the words of everlasting life.

Who among you is wise and understanding? Let him show his works by a good life in the humility that comes from wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. Wisdom of this kind does not come down from above but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Who among you is wise and understanding? Si es así, que lo demuestre con su buena conducta y con la amabilidad propia de la sabiduría; pero si ustedes tienen el corazón amargado por envidias y rivalidades, dejen de presumir y engañar a costa de la verdad. Esa no es la sabiduría que viene de lo alto; ésa es terrenal, irracional, diabólica; pues donde hay envidias y rivalidades, ahí hay desorden y toda clase de obras malas. Pero los que tienen la sabiduría que viene de Dios son puros, ante todo. Además, son amantes de la paz, comprensivos, dóciles, están llenos de misericordia y buenos frutos, son imparciales y sinceros. Los pacíficos siembran la paz y cosechan frutos de justicia.

The Word of the Lord.    R./  Thanks be to God.

Gospel Acclamation

Aclamación antes del Evangelio

Music © 1985, 1996, Fintan O’Carroll and Christopher Walker. Published by OCP. All rights reserved.
Homily

Homilía

The Most Reverend Alberto Rojas

Universal Prayer

Plegaria Universal

Mass for the Broken

Chris Estrella

2014, Chris Estrella
Preparation of the Gifts & Altar

1. Lord, hear me; I am open.
   I surrender all my sin.
   All my pride gets me nowhere,
   leaves me stranded, empty-handed.

2. I confess to You, Jesus,
   and to you, my brothers and sisters,
   that I have sinned, and need forgiveness.
   Pray for me, and I for you.

© 2001, Matt Maher and Tom Booth. Published by spiritandsong.com®. All rights reserved.
Holy, Holy, Holy
Santo, Santo, Santo

Biling. Santo, Santo, Santo, Santo es el Señor,

Dios del Universo. Heaven and earth are

full of your glory. Hosanna in the

highest. Hosanna en el cielo.

Bendito el que viene en el nombre del Señor.

Memorial Acclamation
Aclamación Memorial

Anunciamos tu muerte, proclamamos

We proclaim your Death, O Lord, and profess your

tu resurrección. ¡Ven, Señor Jesús! ¡

Resurrection until you come again, un-

¡Ven, Señor Jesús!

til you come again.

Music © 1994, 2009, Bob Hurd. Published by OCP. All rights reserved.
Great Amen
Gran Amén

Please pray in the language of your choice.
Favor de orar en el idioma que prefieran.

Sirve de paz
Signo de la Paz

Music © 1994, 2009, Bob Hurd. Published by OCP. All rights reserved.
Breaking of the Bread
Fracción del Pan

Manoling Francisco, SJ
Trilingual arr. by Chris Estrella

Communion Songs
Cantos de Comunión

CÁC BAN HAY NÉM THỪ ~ TASTE AND SEE ~ GUSTEN Y VEAH
Đồng Dao, Rufino Zaragoza, OFM

Lord, our God, is good,
that the Lord, our God, is good.
1. Neither searching for the rich nor the wise,
2. in my boat you find no powder, no wealth.
3. Help me spend myself in seeking the lost,
4. be the resting place of my restless heart.

1. tan sólo quieres que yo te siga.
2. tan sólo redes y mi trabajo.
3. amor que quiera seguir a man dorsal.
4. desiring only that I should follow.

Estribillo/Refrain

Señor, me has mirado a los ojos,
O, Lord, with your eyes set upon me,

sonriendo has dicho mi nombre,
gently smiling, you have spoken my name;

en la arena he dejado mi barca,
all I longed for I have found by the water,

junto a ti buscareo otro mar.
at your side, I will seek other shores.

Text and music © 1979, 1987, Cesáreo Gabarain. Published by OCP. All rights reserved.
ANG KATAWAN NI KRISTO

Ricky Manalo, CSP

©Ricky Manalo, CSP. Published by ©OCP Publications. Rights reserved. Used with Permission.

Song of Thanksgiving
Canción de Acción de Gracias

TÌNH CHÚA CAO VỚI ~ BOUNDLESS LOVE

Duy Thiên

Prayer After Communion
Oración después de la Comunión

English text: Rufino Zaragoza, OFM. Text and music © 1976, 2000, Nguyễn Văn Thắng. Published by OCP. All rights reserved.
CONCLUDING RITE

RITOS DE CONCLUSIÓN

Acknowledgements & Announcements
Reconocimientos y Anuncios

Blessing & Sending Forth
Bendición y Despedida

READY AND WILLING ~ ESTAMOS LISTOS

Tom Booth, Soane & Margaret Uigalelei
Bilingual arr. by John Flaherty & Chris Estrella

We are ready and willing
Lord we come to do Your will!
Estamos listos despuéstos.

1. Let us not lose a moment of the little time we have still to live. Let us walk on the path of life, with holiness!
2. All of us are children of God, One family one body of Christ, proclaiming God’s redeeming love with dignity, and unity!

Hawaiian: lmual (4x)
(Translation: “moving forward”, “straight ahead”)

©Tom Booth, published by OCP Publications.
Rights reserved. Used with permission.

All music used with permission by ©OCP Publications and ©GIA Music Publications, inc. All rights reserved. Used with permission. OneLicense Annual Reprint Usage A-706253
Acknowledgements ~ Reconocimientos

Principal Celebrant
The Most Reverend Gerald R. Barnes

Principal Concelebrants
The Most Reverend Christophe Pierre
The Most Reverend José H. Gómez
The Most Reverend Alberto Rojas

Concelebrating Bishops
Concelebrating Priests

Readers
Dr. Công Phan and Francesca Onuigbo

Deacons of the Word & Altar
Deacons Francisco Meza and Gary Quinn

Choir and Musicians under the Direction of
Chris Estrella and Audrey Donaldson

Cantors
Ashlee Doyle, Paul Nguyen and Lauren McCall

Psalmist
Rosamaria Mora

Ministers of Liturgical Movement under the Direction of
Alejandra Estrella

Altar Servers
Masters of Ceremonies

Very Reverend Romy Selección, MS, EV,
and the Staff of St. Paul the Apostle, Chino Hills

Episcopal Transition Team and Liturgy Subcommittee Team

Those representing Communities, Parishes, Schools,
and all those participating in the Cultural Presentation

Oregon Catholic Press (www.ocp.org)
For their generous sponsorship of Music Artists & Musicians

The Office of Worship